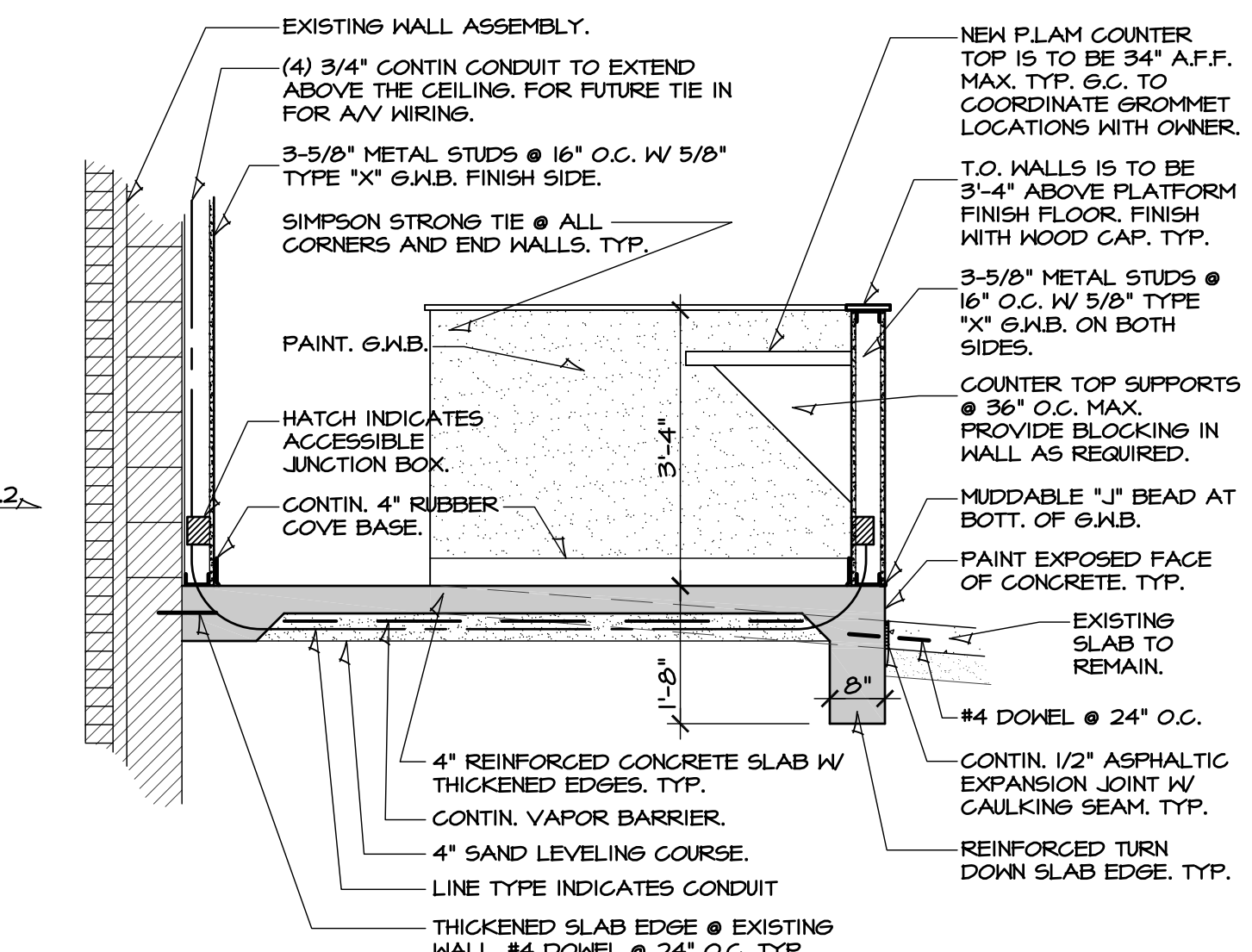
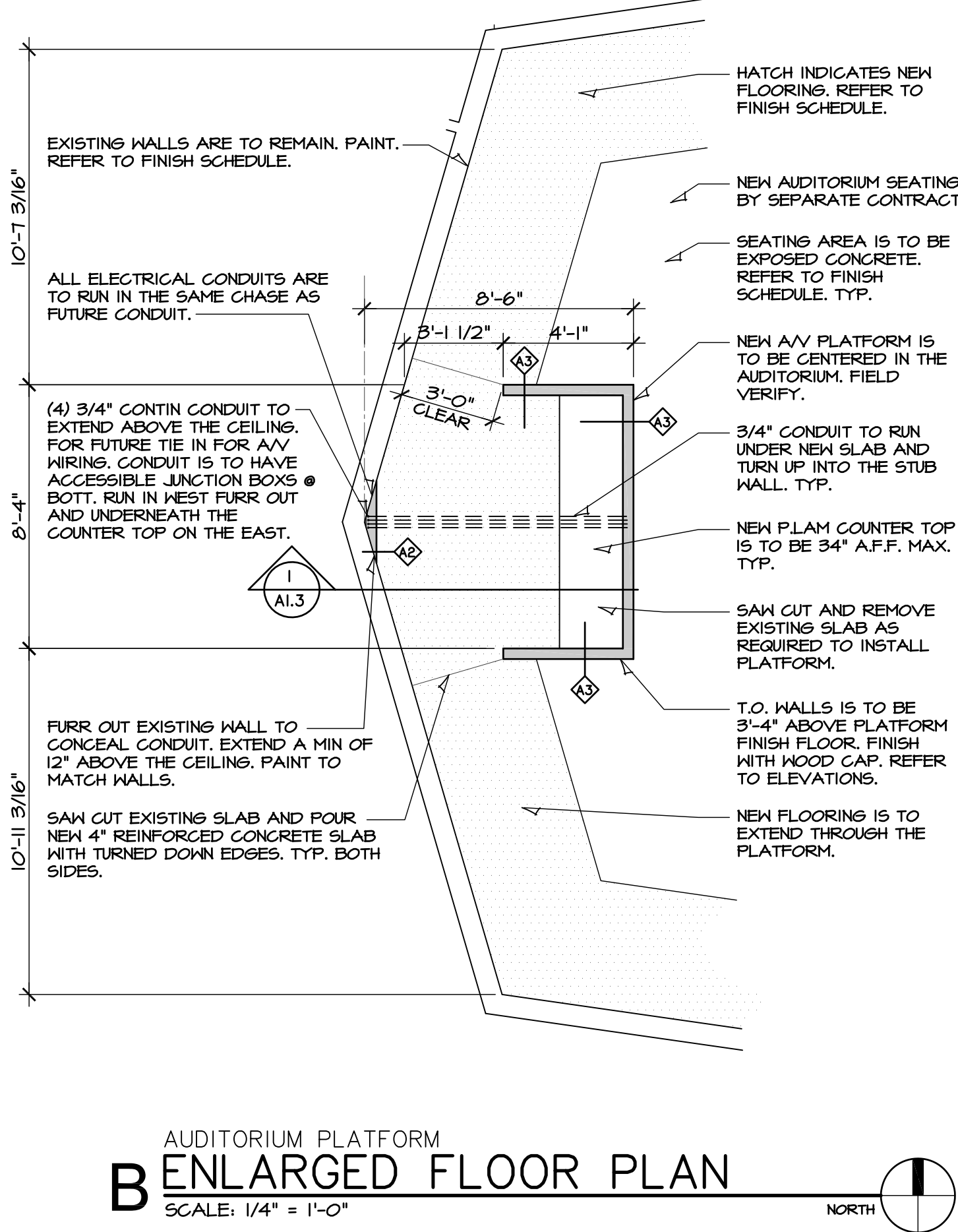
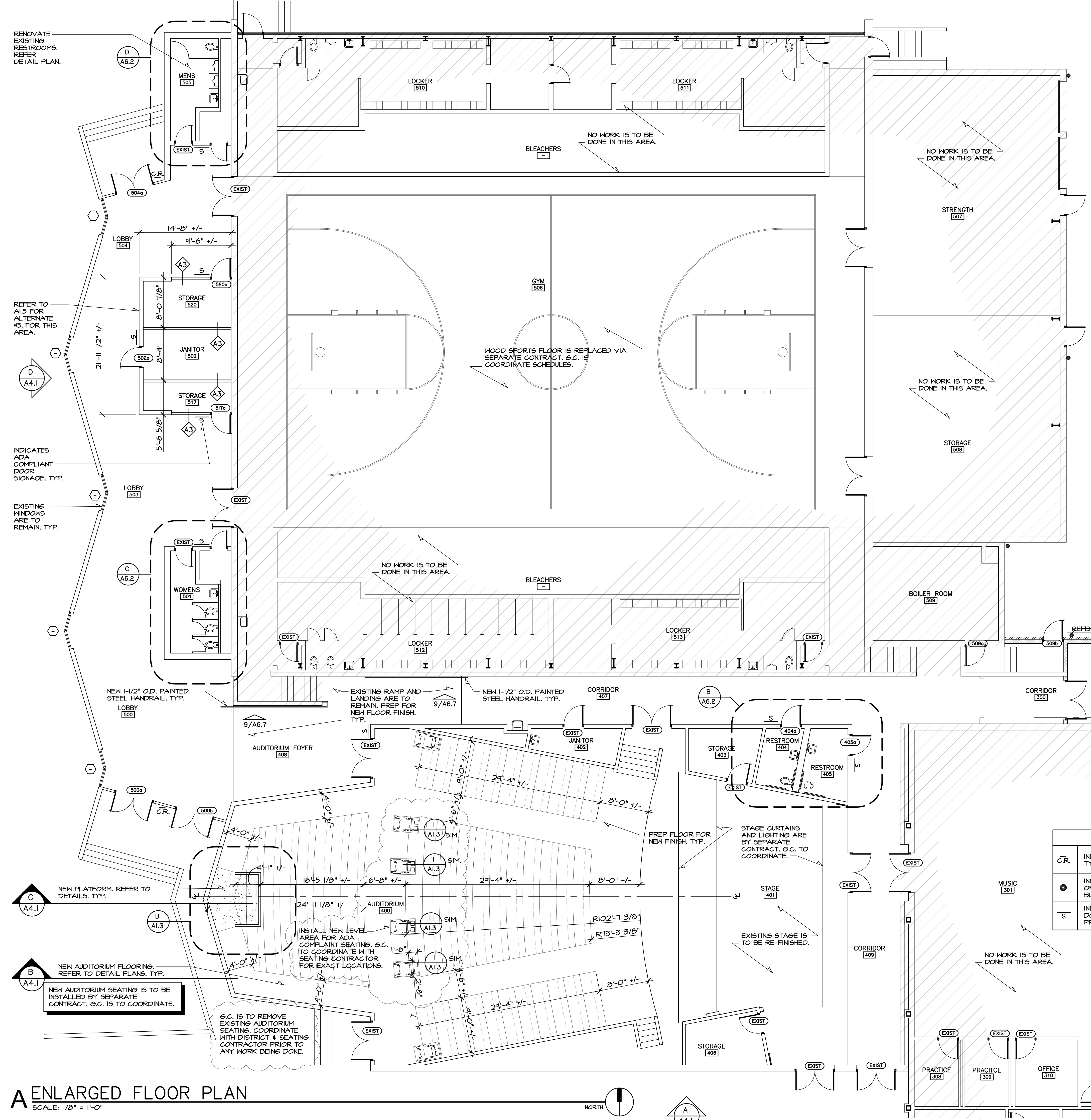


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# 2019 OXFORD JUNIOR/SENIOR HIGH SCHOOL UNIFIED SCHOOL DISTRICT #358 515 N Water St, Oxford, KS 67119



**PLAN KEY**

C.R.	INDICATES LOCATIONS OF CARD READERS. TYP @ ALL EXTERIOR DOOR LOCATIONS.
●	INDICATES LOCATIONS OF MAGNETIC HOLD OPENS. TYP @ ALL FEMA DOORS AND BUILDING SEPARATION DOORS.
S	INDICATES LOCATIONS ADA COMPLAINT DOOR SIGNAGE, DOORS W/ SIDELIGHTS, PROVIDE AND INSTALL BACK PLATES. TYP.

**DRAWINGS ISSUED**

NO.	DATE	ITEM ISSUED
8	1/21/20	ADDENDUM # 3
7	2/20/19	ISSUED FOR BIDS
6	12/16/19	99% BOARD REVIEW
5	12/13/19	99% SUBMITTAL
4	1/20/19	50% REVIEW
3	6/10/19	DESIGN DEVELOPMENT
2	5/13/19	SCHEMATIC DESIGN
1	4/8/19	SCHEMATIC DESIGN

**COMPUTER DRAWING**

358\_ELEM\_A401

**DATE:** AUGUST, 2019  
**DRAWN BY:** MRH     **CHECKED BY:** MRH  
 MH, CH, MB, JC